



# VOLLEYBALL DIVISION 2026

## INVOICE FOR MATCH OFFICIATING SERVICE

(EACH OFFICIAL MUST COMPLETE AND SUBMIT FOR PAYMENT)

|                  |  |  |               |     |  |
|------------------|--|--|---------------|-----|--|
| MATCH LOCATION   |  |  | MATCH DATE    |     |  |
| TEAMS/SCHOOLS    |  |  |               |     |  |
| OFFICIAL'S NAME  |  |  | PHONE         |     |  |
| MAILING ADDRESS  |  |  | EMAIL         |     |  |
| PHYSICAL ADDRESS |  |  | LAST 4 OF SSN |     |  |
| CITY             |  |  | TX            | ZIP |  |
| CO-OFFICIAL      |  |  | CHAPTER       |     |  |

### MATCH FEES – EACH MATCH PER OFFICIAL

| REGULAR SEASON                              |                |                                  |                | MATCH FEE | # MATCHES | AMOUNT |
|---------------------------------------------|----------------|----------------------------------|----------------|-----------|-----------|--------|
| VARSITY                                     |                | 3 out of 5                       |                | \$75      |           | \$     |
| SUB VARSITY                                 |                | 2 out of 3                       |                | \$55      |           | \$     |
| SUB VARSITY                                 |                | 3 out of 5                       |                | \$60      |           | \$     |
| JUNIOR HIGH                                 |                | 7th & 8th                        |                | \$50      |           | \$     |
| JUNIOR HIGH – ONLY 1 official scheduled     |                | 7th & 8th                        |                | \$75      |           | \$     |
| JUNIOR HIGH DEVELOPMENTAL                   |                | 7th & 8th                        |                | \$30      |           | \$     |
| TOURNAMENTS                                 |                |                                  |                |           |           |        |
| VARSITY                                     |                | 3 out of 5                       |                | \$75      |           | \$     |
| VARSITY                                     |                | 2 out of 3                       |                | \$65      |           | \$     |
| SUB VARSITY                                 |                | 3 out of 5                       |                | \$60      |           | \$     |
| SUB VARSITY                                 |                | 2 out of 3                       |                | \$55      |           | \$     |
| JUNIOR HIGH (7TH AND 8TH)                   |                | 2 out of 3                       |                | \$50      |           | \$     |
| POOL PLAY - MINI GAMES                      |                |                                  |                |           |           |        |
| VARSITY                                     |                | 2 to 15                          |                | \$50      |           | \$     |
| SUB VARSITY                                 |                | 2 to 15                          |                | \$45      |           | \$     |
| JUNIOR HIGH                                 |                | 2 to 15                          |                | \$45      |           | \$     |
| LINE JUDGE - REGULAR SEASON AND TOURNAMENTS |                |                                  |                |           |           |        |
| JR HIGH - \$35                              | SUB-VAR - \$40 | SUB VAR 3/5 OR<br>VAR 2/3 - \$45 | VARSITY - \$60 |           |           | \$     |
| TOTAL MATCH FEES                            |                |                                  |                |           |           | \$     |

### TRAVEL FEES

| TRAVEL RANGE FEE – CHAPTER CENTER POINT TO VENUE – PER OFFICIAL                                   |                                               |                                               |  | AMOUNT   |        |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--|----------|--------|
| <input type="checkbox"/> 0-30.9 MILES - \$20                                                      | <input type="checkbox"/> 31-60.9 MILES - \$35 | <input type="checkbox"/> 61-90.9 MILES - \$50 |  | \$       |        |
| PORTAL TO PORTAL (ROUNDTRIP FROM OFFICIAL'S HOME TO VENUE) FOR MILEAGE EXCEEDING 91 MILES ONE WAY |                                               |                                               |  | RATE     | AMOUNT |
| <input type="checkbox"/> ONE CAR                                                                  |                                               |                                               |  | .7600/MI | \$     |
| <input type="checkbox"/> TWO CARS                                                                 |                                               |                                               |  | .5700/MI | \$     |
| <input type="checkbox"/> THREE CARS                                                               |                                               |                                               |  | .4560/MI | \$     |
| <input type="checkbox"/> FOUR CARS                                                                |                                               |                                               |  | .3800/MI | \$     |
| <input type="checkbox"/> RIDER FEE                                                                |                                               |                                               |  | \$15     | \$     |
| <input type="checkbox"/> MEAL REIMBURSEMENT (if travel exceeds 91 miles one way)                  |                                               |                                               |  | \$15     | \$     |
| TOTAL TRAVEL FEES                                                                                 |                                               |                                               |  |          | \$     |
| TOTAL DUE OFFICIAL                                                                                |                                               |                                               |  |          | \$     |

THE MATCH AND TRAVEL FEES LISTED ABOVE  
ARE AN ACCURATE ACCOUNTING OF THE  
PAYMENT DUE FOR MY SERVICES

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SIGNATURE OF OFFICIAL